

REVISED

*****NOTICE OF PUBLIC MEETING*****

Meeting is subject to the provisions of the Nevada Open Meeting Law – NRS 241.020

Name of Organization: Nevada State Apprenticeship Council; Governor's Office of Workforce Innovation (OWINN)

Date and Time of Meeting: Friday, November 22nd, 2019 at 9:00 A.M.

Note: Some members of the Council may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Place of Meeting: Legislative Counsel Bureau
555 E. Washington Ave
Conference Room 4412
Las Vegas, NV 89101

Legislative Counsel Bureau
401 South Carson St.
Conference Room 3137
Carson City, NV 89701

Note: Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

A G E N D A

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. **CALL TO ORDER & WELCOME**
Nanette Quitt, Chair
- II. **ROLL CALL - CONFIRMATION OF A QUORUM**
Richard J. Williams, State Apprenticeship Director
- III. **VERIFICATION OF PUBLIC POSTING**
Richard J. Williams, State Apprenticeship Director
- IV. **PUBLIC COMMENT**
(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)
- V. **APPROVAL OF MINUTES** *(Information/Discussion; For Possible Action)*
Nanette Quitt, Chair
- VI. **STATE APPRENTICESHIP DIRECTOR INTRODUCTION** *(Information/Discussion)*
Richard J. Williams, State Apprenticeship Director
- VII. **NEW STATE APPRENTICESHIP COUNCIL MEMBERS INTRODUCTION**
(Information/Discussion)
Nanette Quitt, Chair
- VIII. **OWINN UPDATE** *(Information/Discussion)*
Craig von Collenberg, Executive Director, OWINN
- IX. **2020 Meeting Dates** *(Information/Discussion; For Possible Action)*
Craig von Collenberg, Executive Director, OWINN

- X. NEW PROGRAM (*Information/Discussion; For Possible Action*)
1. GJ Standards of Apprenticeship and associated Appendices B through E
 - Titanium Metal Corporation (Timet) and United Steelworkers Local 4856
 2. Appendix A1 – Instrument Repair Technician (time-based)
 3. Appendix A2 – Crane Mechanic (time-based)
 4. Appendix A3 – Industrial Welder (time-based)
 5. Appendix A4 – Machinist (time-based)
 6. Appendix A5 – Maintenance Electrician (time-based)
 7. Appendix A6 – Industrial Maintenance Mechanic (time-based)
- XI. Consent Items (*Information/Discussion; For Possible Action*)
- a. Ironworkers Local 118
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Reinforcing Metal Worker and Structural Steel Worker
 - b. Teamsters Convention
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Tradeshow Specialist apprentices
 - c. Drywall Finishing JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Drywall Finisher apprentices
 - d. Painters JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Painter apprentices
 - e. Sheet Metal Workers Local 88 JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Sheet Metal Worker apprentices
 - f. Southern Nevada Laborers Training Trust
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Construction Craft Laborers apprentices

- g. Harney Electric
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Line Maintainer apprentices
- h. DC16 Joint Apprenticeship and Training
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Drywall Finisher, Floor Coverer, and Painter apprentices
- i. Southern Nevada Roofers JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Roofer / Waterproofing apprentices
- j. Truckee Meadows Water Authority
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be SCADA Technician, Maintenance Mechanic, and Pipe Fitter apprentices
- k. Nevada Power Company
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Lineman, Metering Electrician, and Substation Electrician apprentices
- l. Sierra Pacific Power Company
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Communications Technician, Customer Serviceman, Fitter, Fitter/Welder, Gas Pressure Operator, Substation Electrician, Lineman, Meter Technician apprentices
- m. Plumbers and Pipefitters JATC 525
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Pipefitter / Plumber apprentices
- n. ABC Nevada Southern Division Apprenticeship Trust Fund
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Construction Electrician
- o. ABC Nevada Northern Division Apprenticeship Trust Fund
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Construction Electrician and Construction Plumbing
- p. Electrical JATC of Southern Nevada
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Telecommunications Technician and Electrician

- XII. TRANFERRING WAGE APPROVAL AUTHORITY TO OWINN**
(Information/Discussion; For Possible Action)
Craig Von Collenberg, Executive Director, OWINN
- XIII. DEREGISTERING INACTIVE APPRENTICESHIP PROGRAMS**
(Information/Discussion; For Possible Action)
Craig Von Collenberg, Executive Director, OWINN
1. Wells Rural Electric Local 1245
 2. Amazon
 3. Fairway Chevrolet
 4. National Guard Bureau 422nd
- XIV. APPRENTICESHIP PROGRAMS THAT HAVE VOLUNTARILY DEREGISTERED**
(Information/Discussion)
Craig Von Collenberg, Executive Director, OWINN
- XV. APPRENTICESHIP PROGRAMS THAT WISH TO REMAIN REGISTERED**
(Information/Discussion; For Possible Action)
Craig Von Collenberg, Executive Director, OWINN
1. Alamo Power District
 2. Simplex Grinnell/Johnson Control Fire Protection
 3. Stationary Engineers Local 39 JATC
- XVI. APPRENTICE APPEAL**
(Information/Discussion; For Possible Action)
Appeal of Dismissal – Brooks vs. Electrical JATC of Southern Nevada
- XVII. PUBLIC COMMENT**
(Public Comment will be taken regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the State Apprenticeship Council will impose a time limit of three minutes. Public Comment #2 provides an opportunity for public comment on any matter within the Council's jurisdiction or advisory power.)
- XVIII. ADJOURNMENT**
Nanette Quitt, Chair

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should notify Joan Finlay, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 555 East Washington Ave, Ste. 4900; or call (702) 486- 8080 on or before the close of business, Monday, November 18, 2019.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

NOTE (3): All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233b.126

NOTE (4): Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes

NOTE (5): Supporting public material provided to members for this meeting is posted on OWINN's website at OWINN.NV.GOV and may be requested from the Governor's Office of Workforce Innovation (OWINN) at 555 E. Washington Avenue, Ste. 4900, Las Vegas, Nevada 89101 or by calling Joan Finlay at 702-486-8080.

NOTE (6): NOTICE OF THIS MEETING WAS FAXED, E-MAILED, OR HAND DELIVERED FOR POSTING TO THE FOLLOWING LOCATIONS: on or before 9:00 a.m. on the third working day before the meeting: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 4500 E. Sunset Road, Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 2281 Pyramid Way, Sparks, NV; CAPITOL BUILDING, 101 N. Carson Street, Carson City, NV 89701; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 W. Charleston Blvd., Las Vegas, NV. This agenda was also posted on the internet through OWINN's website at <http://owinn.nv.gov/>

